

# Roscommon County Road Commission

Scott Eckstorm, Commissioner  
James Porath, Commissioner  
Clint Stauffer, Commission  
Brian Vaughn, Commissioner  
Justin Wykoff, Commissioner

820 E. West Branch Road  
Prudenville, MI 48651

Roger Saxton, Manager  
Phone:(989)366-0333  
Fax:(989)366-0299  
Website: [www.roscommoncrc.com](http://www.roscommoncrc.com)  
E-mail: [rrcc@roscommoncrc.com](mailto:rrcc@roscommoncrc.com)

## NOTICE TO BIDDERS

The Roscommon County Road Commission will be accepting sealed bids until 3:00 p.m. on Thursday, February 26th, 2026. Bids will be opened at 7:00 p.m. at the Roscommon County Road Commission regular meeting February 26th, 2026, located at 820 E. West Branch Road, Prudenville, MI 48651, for the following item:

### **ONE (1) NEW 5<sup>TH</sup> WHEEL TRUCK MICHIGAN SPECIAL 66,000 LB GVWR.**

Specifications may be obtained by contacting the Roscommon County Road Commission at the above address or by calling (989)-366-0333.

Submit bids in sealed envelope that is clearly marked with the words "**5<sup>TH</sup> WHEEL TRUCK**" in the lower left corner.

The Roscommon County Road Commission reserves the right to reject any or all bids, to waive irregularities in any bid, to waive details in the specifications, and to accept the bid deemed to be in the best interest of Roscommon County. *Bids may be extended for multiple years with mutual agreement and Local Contractor Preference Policy may apply.*

ROSCOMMON COUNTY BOARD  
OF ROAD COMMISSIONERS

Jim Porath, Chair  
Brian Vaughn, Vice-Chair  
Scott Eckstorm, Member  
Clint Stauffer, Member  
Justin Wykoff, Member

# ROSCOMMON COUNTY ROAD COMMISSION

## Bid Specifications

For

1 (One) New 5<sup>th</sup> Wheel Truck

Bids Due February 26, 2026 @ 3:00 pm

## DELIVERY MUST BE IN THE 2026 CALENDAR YEAR

Specifications as follows.

Make \_\_\_\_\_ Model \_\_\_\_\_

Year \_\_\_\_\_ G.V.W.R. \_\_\_\_\_

### ENGINE

1. Detroit DD13, 12.8L, 505 horsepower @ 1625 RPM. *Alternative options will be considered.*

\_\_\_\_\_

### TRANSMISSION

2. Eaton Fuller FO-18E318B-MXP Ultrashift. Input torque capacity of clutch and transmission shall not be less than the maximum torque developed by the engine. *Alternative options will be considered.*

\_\_\_\_\_

3. Chelsea 489 PTO mounted on bottom of transmission and pump installed on transmission with all functions ready to use upon delivery. *Alternative options will be considered.*

\_\_\_\_\_

4. Electronic control shift lever, tunnel/floor mounted:

\_\_\_\_\_

5. Aluminum clutch housing. *Alternative options will be considered.*

\_\_\_\_\_

CLUTCH

- 6. Eaton Fuller ECA clutch heavy duty design to be properly paired with the Eaton Ultrashift Transmission: *Alternative options will be considered.*
- 

REAR SUSPENSION

- 7. Air ride suspension:
- 

FRAME

- 8. To be full length heavy-duty single with front center tow hooks:
- 

- 9. Approximate wheelbase of 182":
- 

- 10. Heavy duty cross members:
- 

FRONT AXLE

- 11. Set back front axle to be 20,000 lb. with tapered front springs to match axle capacity and dual steering boxes: *Alternative options will be considered.*
- 

REAR AXLES

- 12. Rear axle 46,000 lb. RT-46-160P: *Alternative options will be considered.*
- 

- 13. Rear ends to be full front and rear lock with driver controlled differential lock:
- 

BRAKES

- 14. Total lining area shall be adequate for size of axle and G.V.W. furnished:
-

15. Front axle brakes to be Bendix ADB22X Air Disc: *Alternative options will be considered.*

---

16. Rear brakes to be Bendix ADB22X Air Disc or equivalent and dust shields for all axles: *Alternative options will be considered.*

---

17. Tractor to be equipped with minimum 16' coiled airline hoses with hose support:

---

18. Trailer brake control valve with trailer towing package:

---

\ AIR SYSTEM

19. Air compressor to be 18.7 C.F.M. minimum, water cooled:

---

20. B/W system guard air dryer with heater, B/W AD-1S factory installed: *Alternative options will be considered.*

---

5<sup>TH</sup> WHEEL

21. Fifth wheel to be Holland Model FW35-8001T3L Air slide: *Alternative options will be considered.*

---

CAB

22. All weather day cab of latest design:

---

23. High visibility seatbelt:

---

24. Two (2) full-sized west coast style stainless steel review mirrors, right & left, 16" x 7" & left & right hand heated & motorized:

---

25. Radio AM/FM/Bluetooth:

---

- 26. Full mechanical gauge package:  
\_\_\_\_\_
- 27. Air conditioning and heavy-duty heater:  
\_\_\_\_\_
- 28. Tinted glass all windows:  
\_\_\_\_\_
- 29. Interior sun visors both sides:  
\_\_\_\_\_
- 30. Full rubber/vinyl floor mats:  
\_\_\_\_\_
- 31. Electric horn:  
\_\_\_\_\_
- 32. Dual roof-mounted air horns:  
\_\_\_\_\_
- 33. Air Ride cab:  
\_\_\_\_\_
- 34. Exterior stainless steel sun visor: *Alternative options will be considered.*  
\_\_\_\_\_
- 35. Electric windows R&L:  
\_\_\_\_\_
- 36. Electric door locks R&L:  
\_\_\_\_\_
- 37. Seat: Sears Atlas II Deluxe series: *Alternative options will be considered.*  
\_\_\_\_\_

FUEL TANK

- 38. 150-gallon left side, UREA tank, left side:  
\_\_\_\_\_

ELECTRICAL SYSTEM

- 39. Three (3) batteries minimum 900 CCA each deep cycle:  
\_\_\_\_\_

- 40. Alternator minimum 160 amp:  
\_\_\_\_\_
- 41. Auto circuit breaker in lieu of fuses:  
\_\_\_\_\_
- 42. 16' coiled trailer light cable, 7 wire with plug:  
\_\_\_\_\_
- 43. Engine block heater receptacle installed under L/H door:  
\_\_\_\_\_
- 44. Battery box mounted under passenger seat:  
\_\_\_\_\_
- 45. Battery disconnect located in the cab:  
\_\_\_\_\_
- 46. Minimum of six (4) rocker switches, two (2) momentary (on/off/on), six (6) on/off switches for tarps/dolly lock/lift axle/tailgate(s) and spare:  
\_\_\_\_\_
- 47. Engine block heater to be installed on engine:  
\_\_\_\_\_

WET KIT

- 48. 60-gallon hydraulic tank, right side:  
\_\_\_\_\_
- 49. In-cab console to house air P.T.O. control (2 Line), feathering valve control for lead and pup:  
\_\_\_\_\_

TIRES & WHEELS

- 50. Front wheels hub piloted 10-hole uni-mount, Alcoa Ultra one 89U63X 22.5x9.00:  
*Alternative options will be considered.*  
\_\_\_\_\_
- 51. Front tires, Michelin XZU-S2 315/80R22.5: *Alternative options will be considered.*  
\_\_\_\_\_

52. Rear wheels hub piloted 10-hole uni-mount Alcoa Ultra one 89U64X 22.5x9.00:  
*Alterative options will be considered.*
- 

53. Rear tires Michelin XDN2 315/80r22.5 20 ply radial: *Alterative options will be considered.*
- 

DRIVE LINE

54. RPL-35: *Alterative options will be considered.*
- 

PAINT

55. Cab to be Omaha Orange; frame and balance of chassis to be black: *Alterative options will be considered.*
- 

WARRANTY

56. Engine must have a 7-year 250,000 mile EW4 including after treatment
-

**WARRANTY QUESTIONNAIRE:**

Indicate months and/or miles of warranty on the listed components:

Complete engine to include injectors turbo, but not limited to after treatment system, etc.:

Engine	Months_____	Miles_____	Provider_____
Emissions System	Months _____	Miles _____	Provider _____
Transmission	Months_____	Miles_____	Provider_____
:			
Frame:	Months_____	Miles_____	Provider_____
Front Axle:	Months_____	Miles_____	Provider_____
Rear Axle:	Months_____	Miles_____	Provider_____
Radiator:	Months_____	Miles_____	Provider_____
Seat: 5-year warranty	Yes_____	No _____	

OPTIONS

57. Rear frame mounted headache rack with rear visibility area, chain/binder storage, mount for strobe:

---

58. Dealer installed full rear fenders:

---

\*Vehicle engine & drive line components must be complete.

\*Vehicle bid must meet all Federal, State & local safety standards.

\*Bidder must indicate any deviations from specifications.

ROSCOMMON COUNTY ROAD COMMISSION

BID SHEET

NEW 5<sup>TH</sup> WHEEL TRUCK

Year, Make Model: \_\_\_\_\_

GVWR: \_\_\_\_\_ Engine (Make, Model, HP) \_\_\_\_\_

Front GVWR: \_\_\_\_\_ Rear GVWR: \_\_\_\_\_

Warranty \_\_\_\_\_

Exceptions to bid specifications: \_\_\_\_\_

OPTIONS:

Headache Rack \$ \_\_\_\_\_

Rear Fenders \$ \_\_\_\_\_

**BID PRICE \$** \_\_\_\_\_ **EA** Bid firm for: \_\_\_\_\_ days.

Delivery Date: \_\_\_\_\_ Fax Number \_\_\_\_\_

Company Name \_\_\_\_\_ Telephone Number \_\_\_\_\_

Address \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_